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## \*BIBDATASHEET\*

CONFIRMATION NO. 2769

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/332,317	<b>FILING OR 371(c) DATE</b> 06/14/1999 <b>RULE</b>	<b>CLASS</b> 705	<b>GROUP ART UNIT</b> 3621	<b>ATTORNEY DOCKET NO.</b> 7962.003US4
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**APPLICANTS**  
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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a CON of 09/144,576 08/31/1998 PAT 5,940,800  
 which is a CON of 08/518,102 08/22/1995 PAT 5,815,392  
 which is a CON of 08/326,742 10/20/1994 PAT 5,444,615  
 which is a CON of 08/073,809 06/07/1993 ABN  
 which is a CIP of 08/036,488 03/24/1993 PAT 5,369,704

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***  
 \*\* 07/22/1999

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> IL	<b>SHEETS DRAWING</b> 20	<b>TOTAL CLAIMS</b> 22	<b>INDEPENDENT CLAIMS</b> 3	
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance					
Verified and Acknowledged	Examiner's Signature	Initials			

**ADDRESS**  
21186

**TITLE**  
ATTORNEY TERMINAL HAVING OUTLINE PREPARATION CAPABILITIES FOR MANAGING TRIAL PROCEEDINGS

<b>FILING FEE RECEIVED</b> 1210	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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